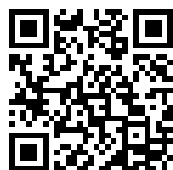
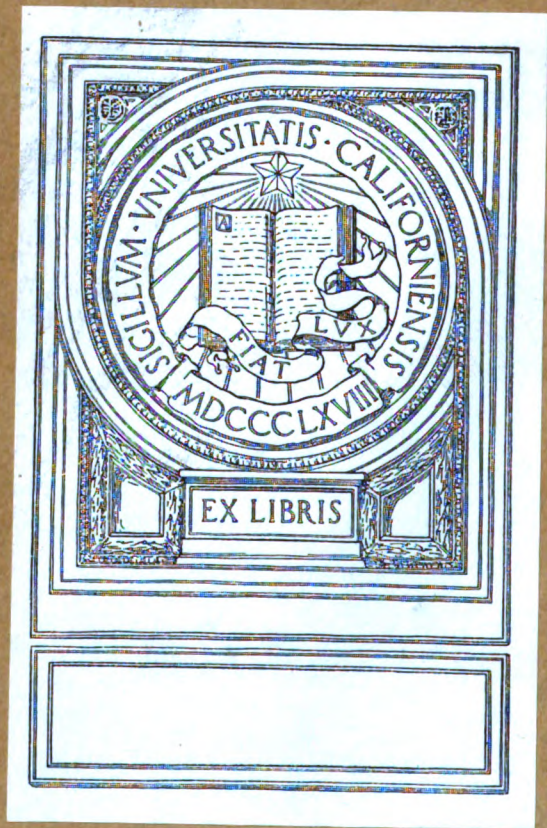

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ADDITIONAL SETTINGS OF
CERTAIN CANTICLES





20. Hours. Canticles

ADDITIONAL SETTINGS

OF CERTAIN OF

THE CANTICLES

AT

MATTINS & EVENSONG

ADAPTED FROM THE

SARUM SERVICE-BOOKS

BY THE

REV. G. H. PALMER, B. A.

UNIV. OF
CALIFORNIA

WANTAGE

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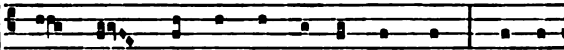
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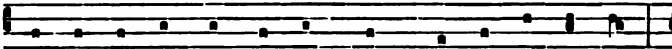
The Invitatory Psalm

Venite exultemus Domino

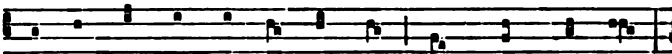
TONE III



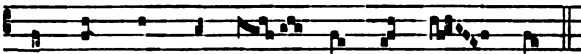
Come, let us sing un-to the Lord, let us



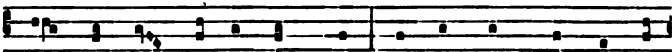
hear-ti-ly re-joice in the strength of our sal-va-tion :



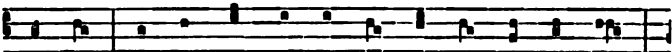
let us come be-fore his pre-sence with thanks-giv-ing,



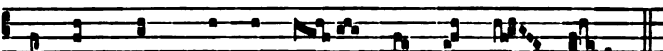
and shew our-selves glad in him with psalms.



For the Lord is a great God, and a great King a-bove

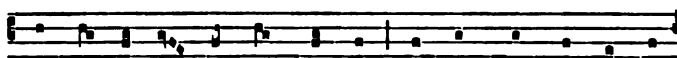


all gods : in his hand are all the cor-ners of the earth,

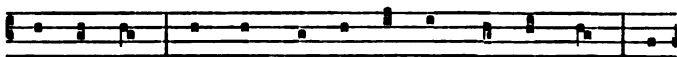


and the strength of the hills is his al-fo.

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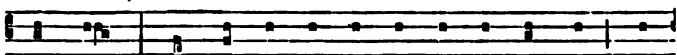
The sea is his, and he made it, and his hands pre-*par*-ed



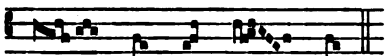
the dry land : O come, let us worship, and fall down ; and



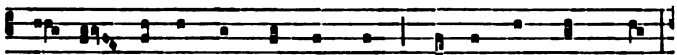
kneel be-*fore* the Lord our ma-*ker*, for he is the Lord



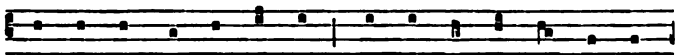
our God, and we are the peo-*ple* of his pa-*ture*, and



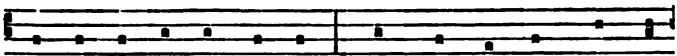
the sheep of his hand.



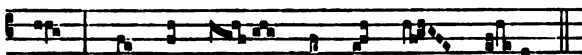
To-*day* if ye will hear his voice, harden not your hearts,



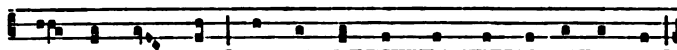
as in the pro-*vo*-ca-*tion*, and as in the day of temp-



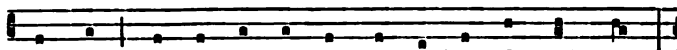
ta-*tion* in the wil-*der*-*ness* : when your fa-*thers* temp-*ted*



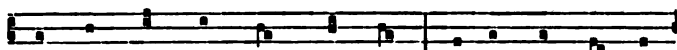
me, prov-*ed* me, and saw my works.



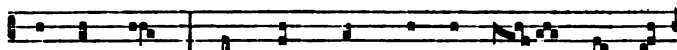
For- ty years long was I grieved with this ge-ne-ra-tion,



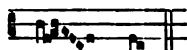
and said : It is a peo-ple that do err in their hearts,



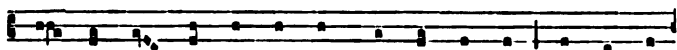
for they have not known my ways : un-to whom I sware



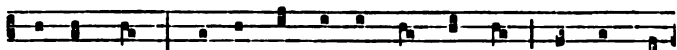
in my wrath, that they should not en- ter in- to



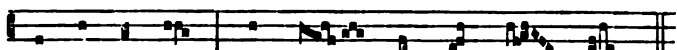
my reft.



Glo- ry be to the Fa-ther, and to the Son, and to the



ho-ly Ghofst. As it was in the be-gin-ning, is now, and

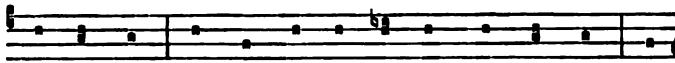


ev- er fhall be : world with- out end. A- men.

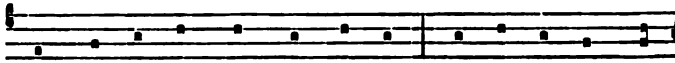
TONE IV



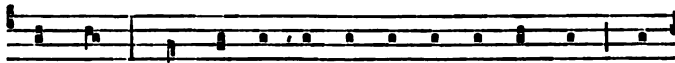
Come, let us sing un-to the Lord, let us
 hear-ti-ly re-joice in the strength of our sal-va-tion :
 let us come be-fore his pre-sence with thanks-giv-ing,
 and shew our-selves glad in him with psalms.
 For the Lord is a great God, and a great King a-bove
 all gods : in his hand are all the cor-ners of the earth,
 and the strength of the hills is his al-fo.
 The sea is his, and he made it, and his hands pre-par-ed



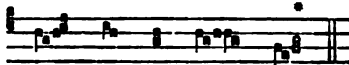
the dry land : O come, let us worship, and fall down, and



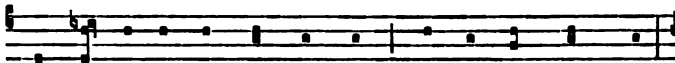
kneel be-fore the Lord our ma-ker, for he is the Lord



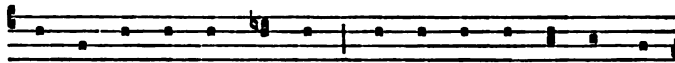
our God : and we are the peo-ple of his pas-ture, and



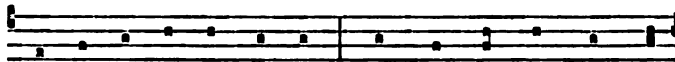
the sheep of his hand.



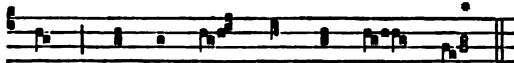
To-day if ye will hear his voice, har-den not your hearts,



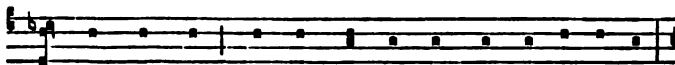
as in the pro-vo- ca-tion, and as in the day of temp-



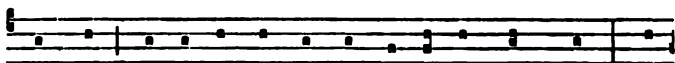
ta-tion in the wil-der-ness : when your fa-thers temp-ted



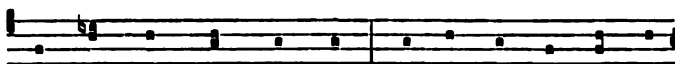
me, prov-ed me, and saw my works.



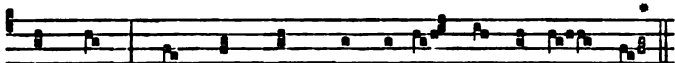
For-ty years long was I grieved with this ge-ne-ra-tion,



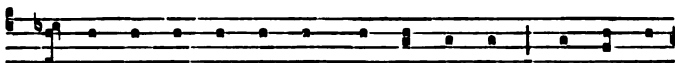
and said : It is a peo-ple that do err in their hearts, for



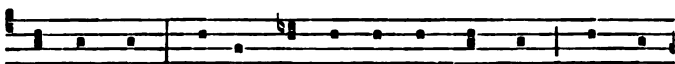
they have not known my ways : un- to whom I sware in



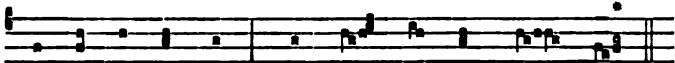
my wrath, that they should not en- ter in- to my rest.



Glo-ry be to the Fa-ther, and to the Son, and to the



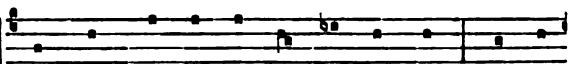
ho- ly Ghost. As it was in the be- gin-ning, is now,



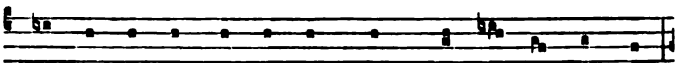
and ev- er shall be : world with-out end. A- men.

* The blank notes must be omitted when the Psalm is sung without an Invitatory.

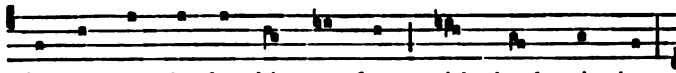
TONE VI



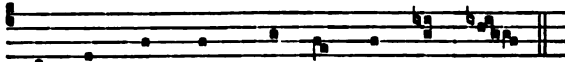
Come, let us sing un- to the Lord, let us



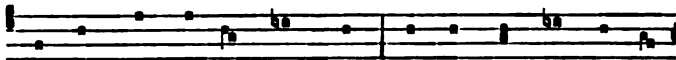
hear-ti- ly re-joice in the strength of our sal- va- tion :



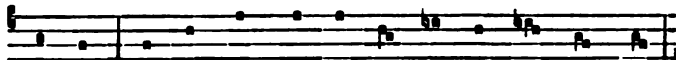
let us come be-fore his pre-sence with thanks-giv-ing,



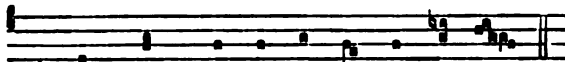
and shew our-selves glad in him with psalms.



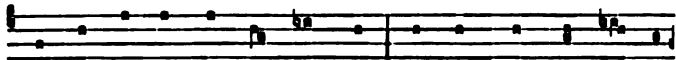
For the Lord is a great God, and a great King a-bove



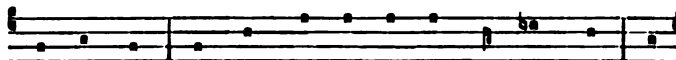
all gods : in his hand are all the cor-ners of the earth,



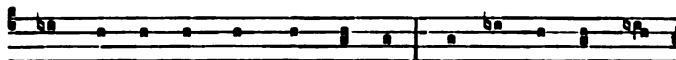
and the strength of the hills is his al- so.



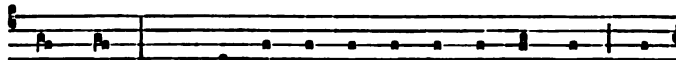
The sea is his, and he made it, and his hands pre-par-ed



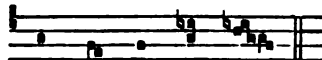
the dry land : O come, let us worship, and fall down, and



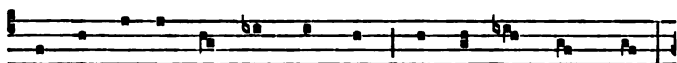
kneel be-fore the Lord our ma-ker, for he is the Lord



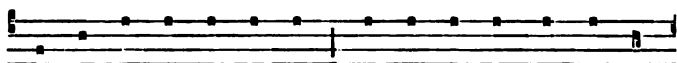
our God : and we are the peo-ple of his pas-ture, and



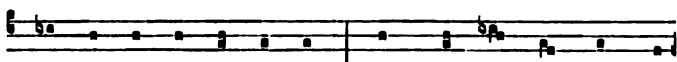
the sheep of his hand.



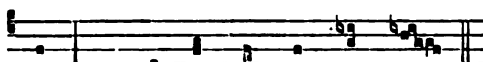
To-day if ye will hear his voice, harden not your hearts,



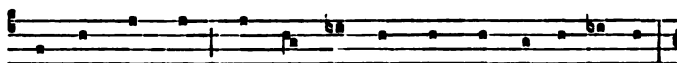
as in the pro-vo-ca-tion, and as in the day of temp-



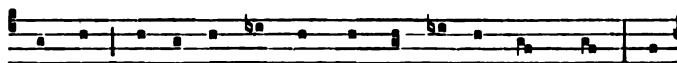
ta-tion in the wil-der-nefs : when your fa-thers temp-ted



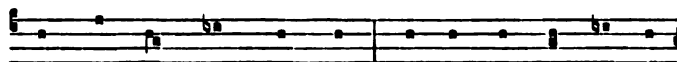
me, prov-ed me, and saw my works.



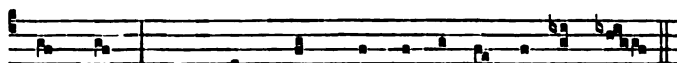
For-ty years long was I grieved with this ge-ne-ra-tion,



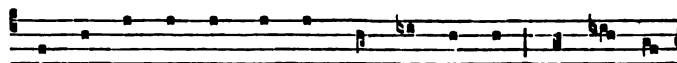
and said : It is a peo-ple that do err in their hearts, for



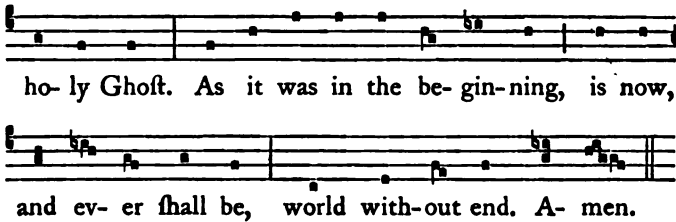
they have not known my ways : un-to whom I swear in



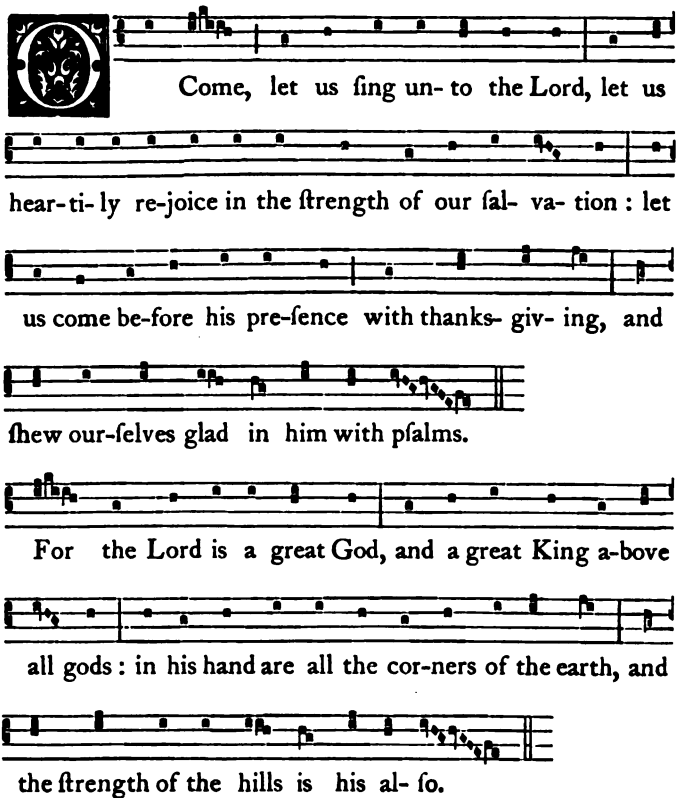
my wrath, that they should not en-ter in- to my rest.

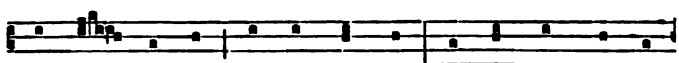


Glo-ry be to the Fa-ther, and to the Son, and to the

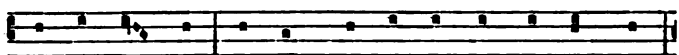


TONE VII

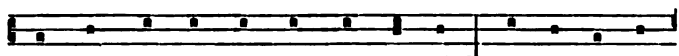




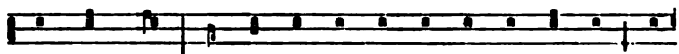
The sea is his, and he made it, and his hands pre-par-



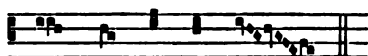
ed the dry land : O come, let us wor-ship and fall down,



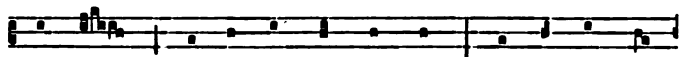
and kneel be-fore the Lord our ma-ker, for he is the



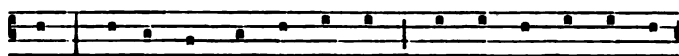
Lord our God : and we are the peo-ple of his pas-ture, and



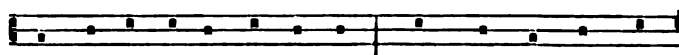
the sheep of his hand.



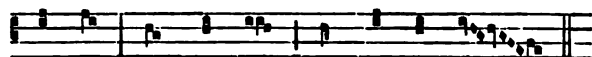
To-day if ye will hear his voice, har-den not your



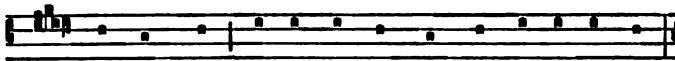
hearts, as in the pro-vo-ca-tion, and as in the day of



temp-ta-tion in the wil-der-ness : when your fa-thers temp-



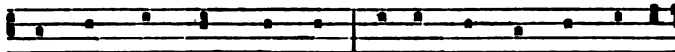
ted me, prov-ed me, and saw my works.



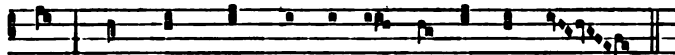
For- ty years long was I griev-ed with this ge-ne-ra-tion,



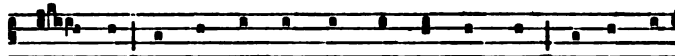
and said : It is a peo-ple that do err in their hearts, for



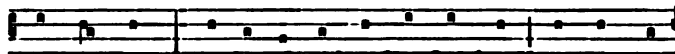
they have not known my ways : un-to whom I fware in my



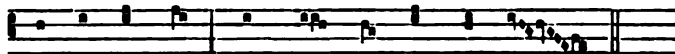
wrath, that they should not en-ter in- to my rest.



Glo- ry be to the Fa-ther, and to the Son, and to the



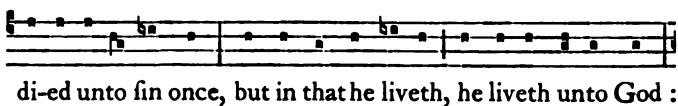
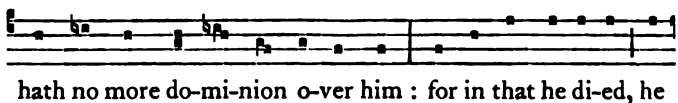
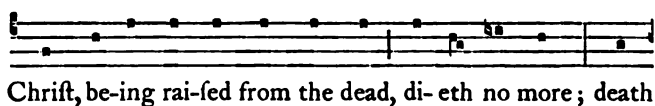
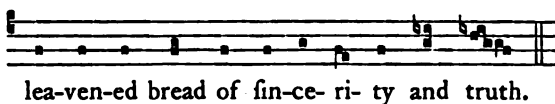
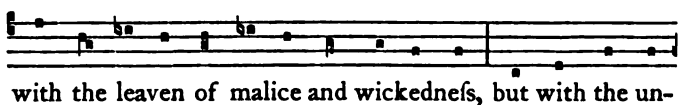
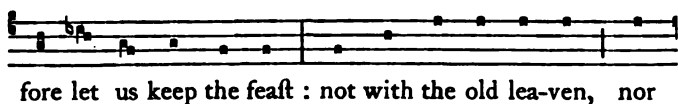
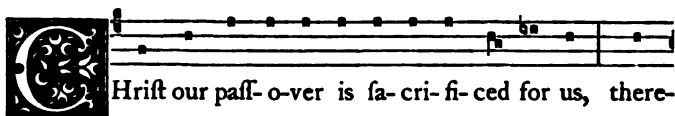
ho- ly Ghof. As it was in the be-gin-ning, is now, and

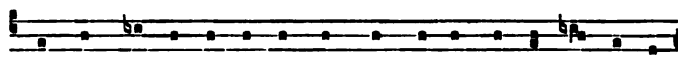


ev- er fhall be, world with-out end. A- men.

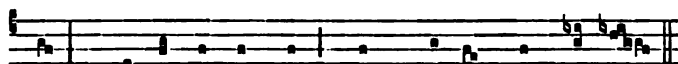
Pascha nostrum

TONE VI

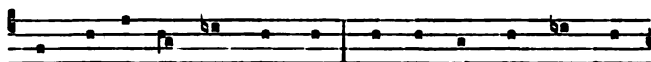




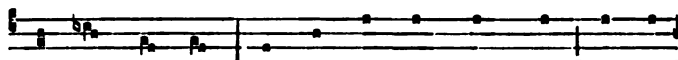
likewise reckon ye al- fo yourfelves to be dead indeed un- to



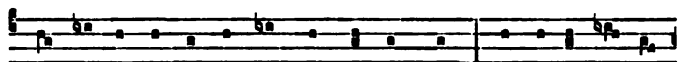
fin, but a-live un- to God, through Je-fus Chrift our Lord.



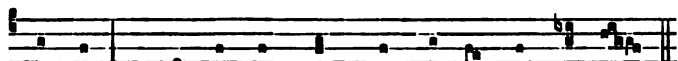
Chrift is ri-fen from the dead, and become the first-fruits



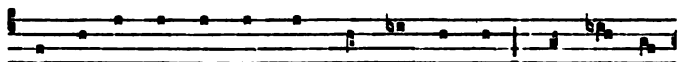
of them that slept : for fince by man came death, by man



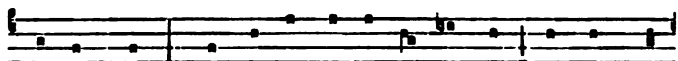
came al-fo the re-fur-rec-tion of the dead : for as in A-dam



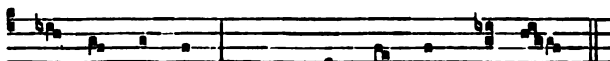
all die, e-ven fo in Chrift fhall all be made a- live.



Glo-ry be to the Fa-ther, and to the Son, and to the



ho- ly Ghofl. As it was in the be-gin-ning, is now, and




ev- er fhall be, world with-out end. A- men.

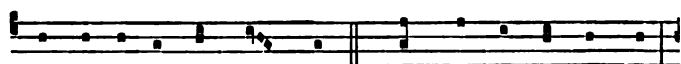
The Hymn of SS. Ambrose & Austin

Te Deum laudamus

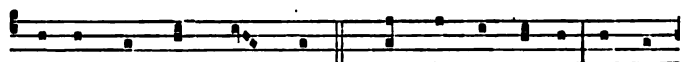
I. SOLEMN FORM



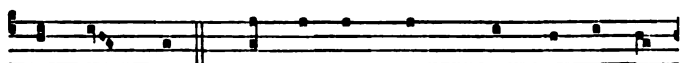
W E praise thee, O God : we acknowledge thee to
be the Lord. All the earth doth worship thee, the Father
ev-er-last-ing. To thee all Angels cry a-loud, the heavens,
and all the pow'rs therein. To thee Che-ru-byn and Se-
raphyn con-tin-u-al-ly do cry : Ho-ly, Ho-ly, Ho-ly
Lord God of Sa-ba-oth. Hea-ven and earth are full of
the ma-jes-ty of thy glo-ry. The glo-ri-ous com-pa-ny



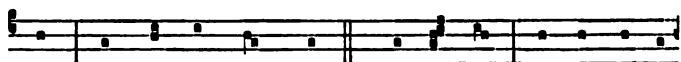
of the A-po-stles praise thee. The good-ly fel-low-ship



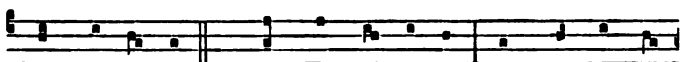
of the Prophets praise thee. The no-ble ar-m-y of Mar-



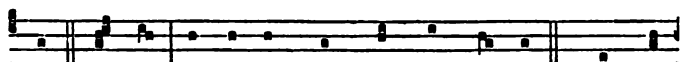
tyrs praise thee. The ho-ly Church throughout all the



world doth acknowledge thee. The Fa-ther of an in-fi-



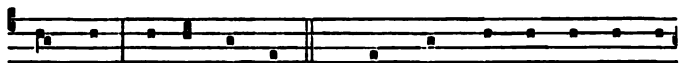
nite Ma-jef-ty. Thine ho-nour-a-ble, true, and on-ly



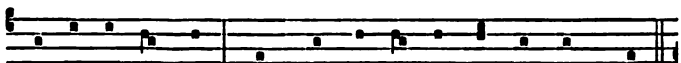
Son. Al- so the ho-ly Ghos-t, the Com-for-ter. Thou art



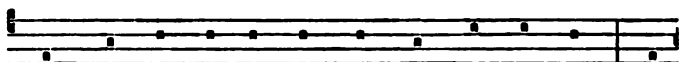
the King of glo-ry, O Chri-st. Thou art the ev-er-last-



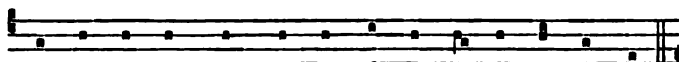
ing Son of the Fa-ther. When thou tookest up-on thee



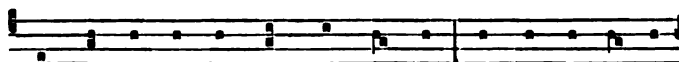
to de-liv-er man, thou didst not ab-hor the Virgin's womb.



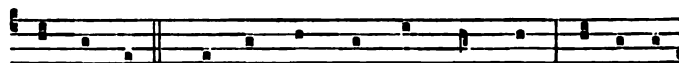
When thou hadst o-ver-come the sharp-ness of death, thou



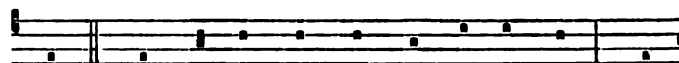
didst o-pen the king-dom of hea-ven to all be-liev-ers.



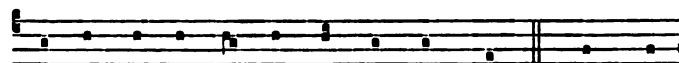
Thou sit- test at the right hand of God, in the glo-ry of



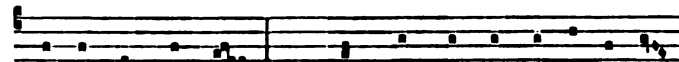
the Fa-ther. We be-lieve that thou shalt come to be our



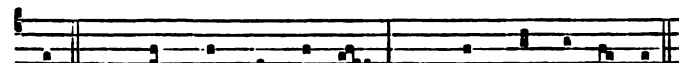
Judge. We therefore pray thee, help thy ser-vants, whom



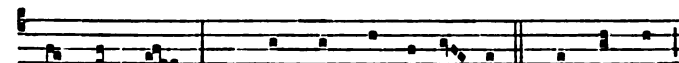
thou hast re-deem-ed with thy pre-cious blood. Make them



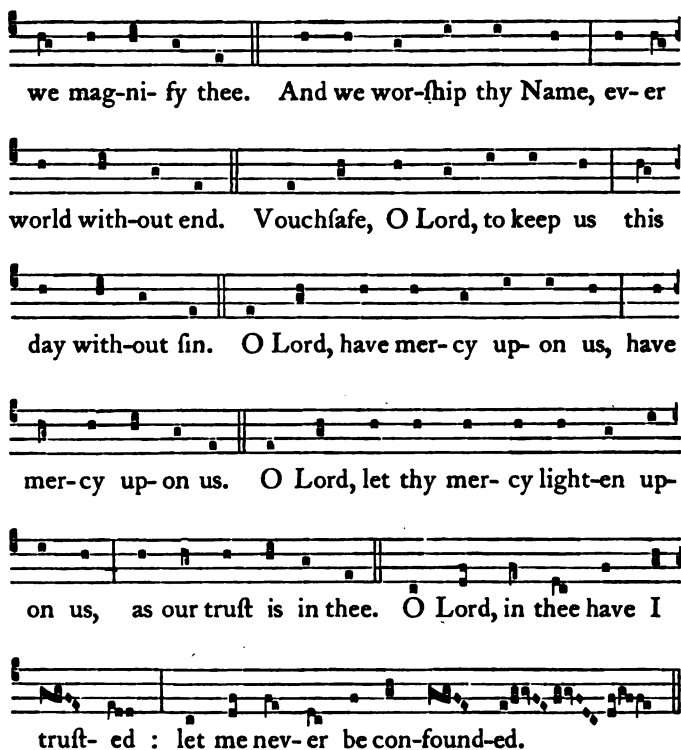
to be num-ber-ed with thy Saints in glo-ry ev-er-laft-



ing. O Lord, save thy peo-ple, and bless thine he-ri-tage.

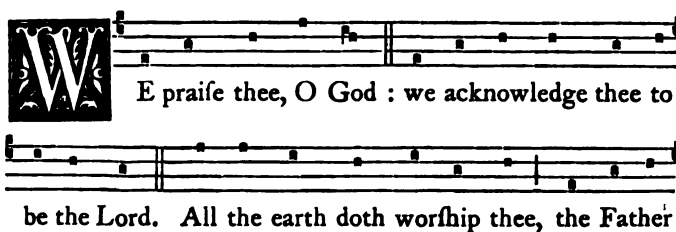


Gov-ern them, and lift them up for ev- er. Day by day

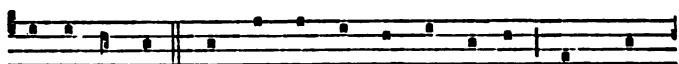


we mag-ni- fy thee. And we wor-ship thy Name, ev-er
 world with-out end. Vouchsafe, O Lord, to keep us this
 day with-out sin. O Lord, have mer-cy up- on us, have
 mer-cy up-on us. O Lord, let thy mer- cy light-en up-
 on us, as our trust is in thee. O Lord, in thee have I
 trust- ed : let me nev-er be con-found-ed.

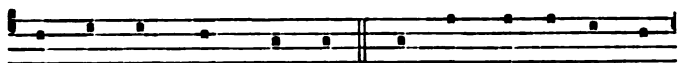
II. SIMPLE FORM



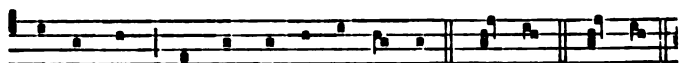
WE praise thee, O God : we acknowledge thee to
 be the Lord. All the earth doth worship thee, the Father



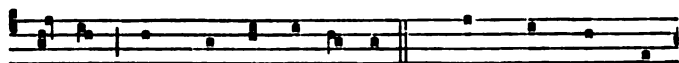
ev-er-laſt-ing. To thee all An-gels cry a-loud, the heav'ns,



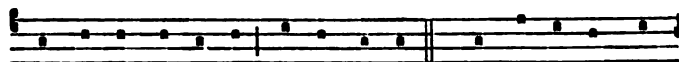
and all the pow'rs there-in. To thee Che-ru-byn and



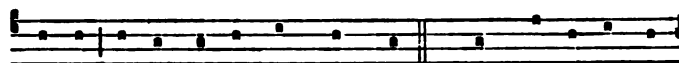
Se-ra-phyn con-tin-u-al-ly do cry : Ho-ly, Ho-ly,



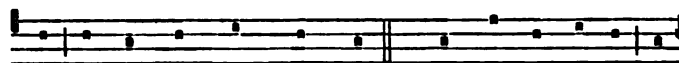
Ho-ly Lord God of Sa-ba-oth. Heav'n and earth are



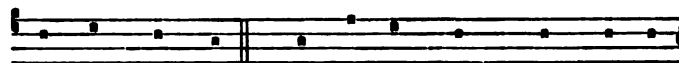
full of the ma-jef-ty of thy glo-ry. The glo-ri-ous com-



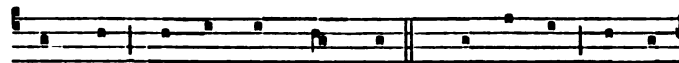
pa-ny of the A-po-ſtles praife thee. The goodly fel-low-



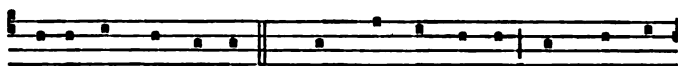
ſhip of the Pro-phets praife thee. The no-ble ar-my of



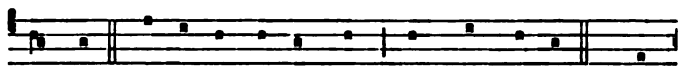
Mar-tyrs praife thee. The ho-ly Church throughout all



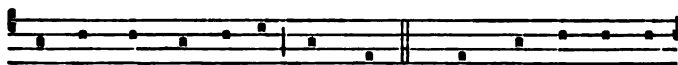
the world doth ac-knowledge thee. The Fa-ther of an



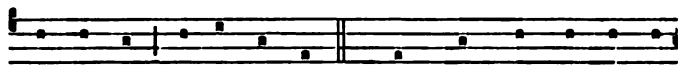
in-fi-nite Ma-jes-ty. Thine ho-nour-a-ble, true, and on-



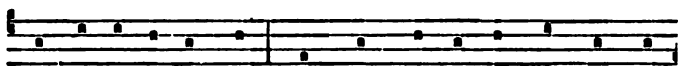
ly Son. Al-so the ho-ly Ghos-t, the Com-for-ter. Thou



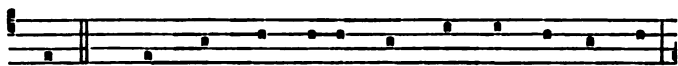
art the King of glo-ry, O Christ. Thou art the ev-er-



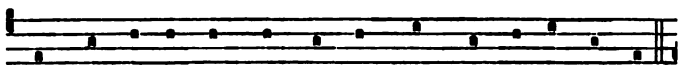
last-ing Son of the Fa-ther. When thou took-est up on



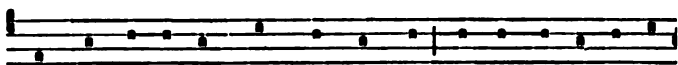
thee to de-li-ver man, thou didst not ab-hor the Vir-gin's



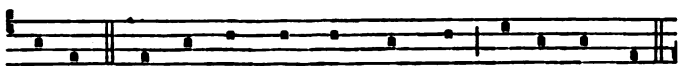
womb. When thou hadst o-ver-come the sharp-ness of death,



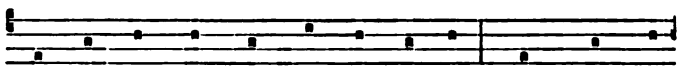
thou didst o-pen the kingdom of heav'n to all be-liev-ers.



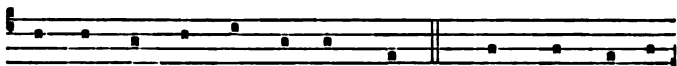
Thou sit-test at the right hand of God, in the glo-ry of the



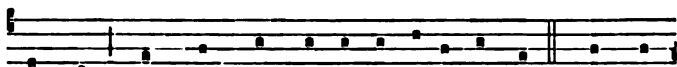
Father. We be-lieve that thou shalt come to be our Judge.



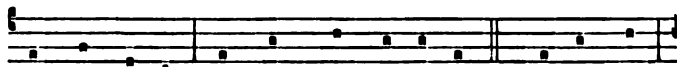
We therefore pray thee, help thy servants, whom thou hast



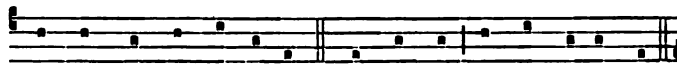
re-deem-ed with thy precious blood. Make them to be



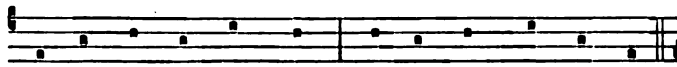
number'd with thy Saints in glo-ry ev-er-la-st-ing. O Lord,



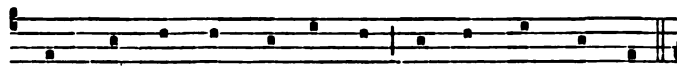
save thy people, and bleſs thine he-ri-tage. Govern them,



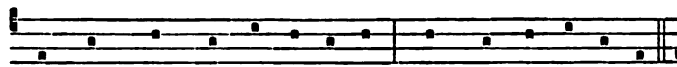
and lift them up for ev-er. Day by day we mag-ni-fy thee.



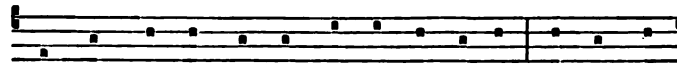
And we wor-ship thy Name, ev- er world with-out end.



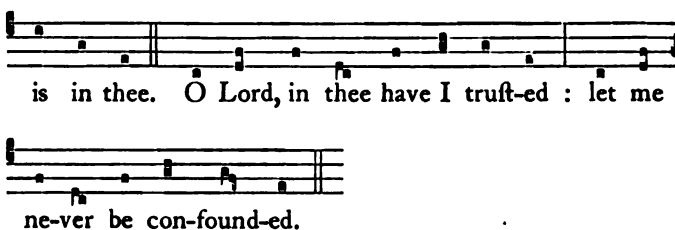
Vouch-fafe, O Lord, to keep us this day with- out fin.



O Lord, have mer-cy up-on us, have mer-cy up-on us.



O Lord, let thy mer-cy light-en up- on us, as our trust

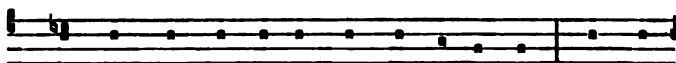


The Song of Zachary

Benedictus Dominus Deus Israel

TONUS PEREGRINUS

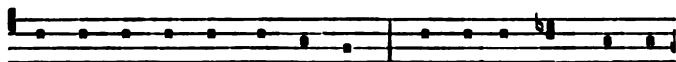
Bless-ed be the Lord God of If-ra-el : for he
hath vi-fi-ted and re-deem-ed his peo-ple. 2 And hath
rais-ed up a migh-ty sal-va-tion for us : in the house of
his ser-vant Da-vid. 3 As he spake by the mouth of his
ho-ly Pro-phets : which have been since the world be-gan.



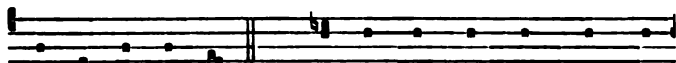
4 That we should be sa-ved from our en-e-mies : and from



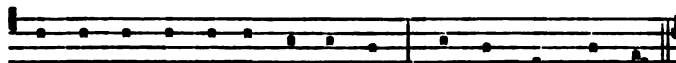
the hands of all that hate us. 5 To per-form the mer-cy



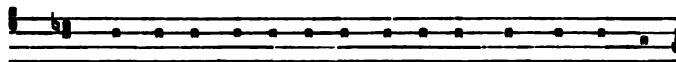
pro-mis-ed to our fore-fa-thers : and to re-mem-ber his



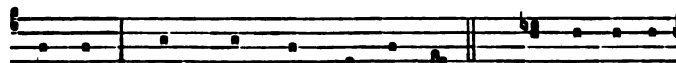
ho-ly co-ve-nant. 6 To per-form the oath which he



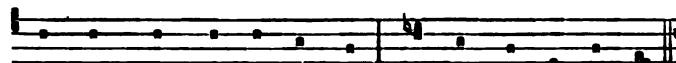
sware to our fore-fa-ther A-bra-ham : that he would give us.



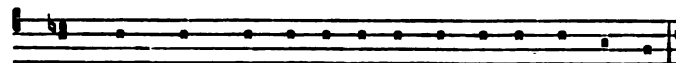
7 That we, be-ing de-liv-er-ed out of the hand of our en-



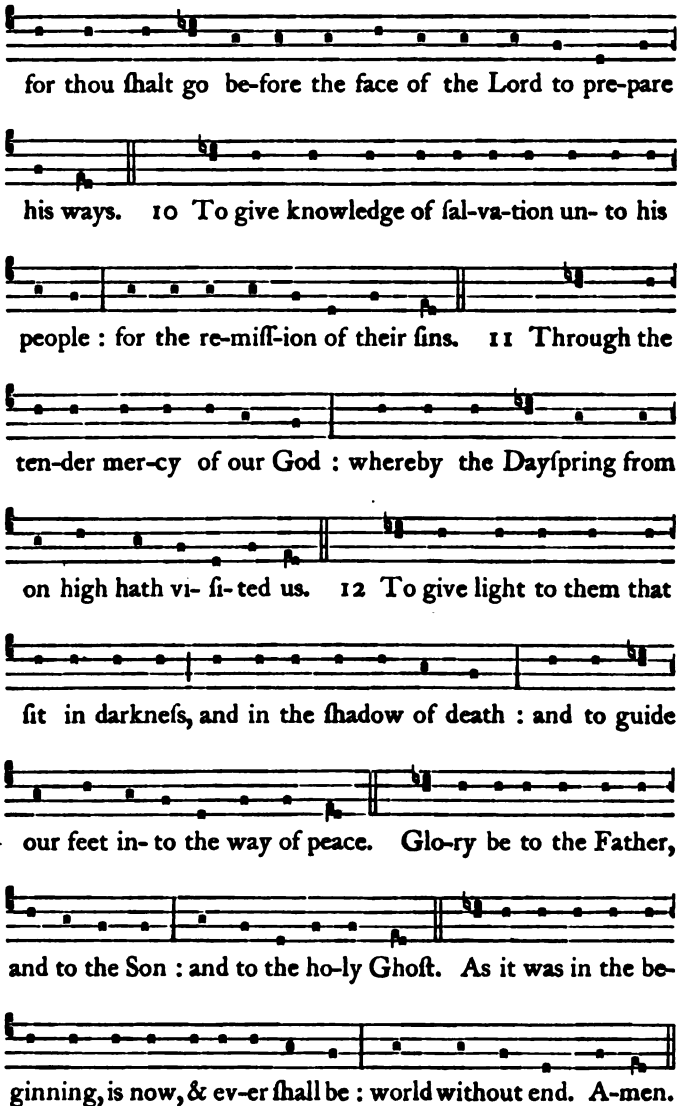
e-mies : might serve him without fear. 8 In ho-li-ness



and righ-teouf-ness be-fore him : all the days of our life.



9 And thou, Child, shalt be called the Prophet of the Highest :



for thou shalt go be-fore the face of the Lord to pre-pare
 his ways. 10 To give knowledge of sal-va-tion un-to his
 people : for the re-miss-ion of their sins. 11 Through the
 ten-der mer-cy of our God : whereby the Dayspring from
 on high hath vi-si-ted us. 12 To give light to them that
 sit in dark-ness, and in the shadow of death : and to guide
 our feet in-to the way of peace. Glo-ry be to the Father,
 and to the Son : and to the ho-ly Ghost. As it was in the be-
 ginning, is now, & ev-er shall be : world without end. A-men.

The Song of the Blessed Virgin Mary

Magnificat anima mea Dominum

TONUS PEREGRINUS



Y foul doth mag-ni-fy the Lord : and my

spi-rit hath re-joi-ced in God my Sa-viour. 2 For he

hath re-gard-ed : the low-li-ness of his handmaiden. 3 For

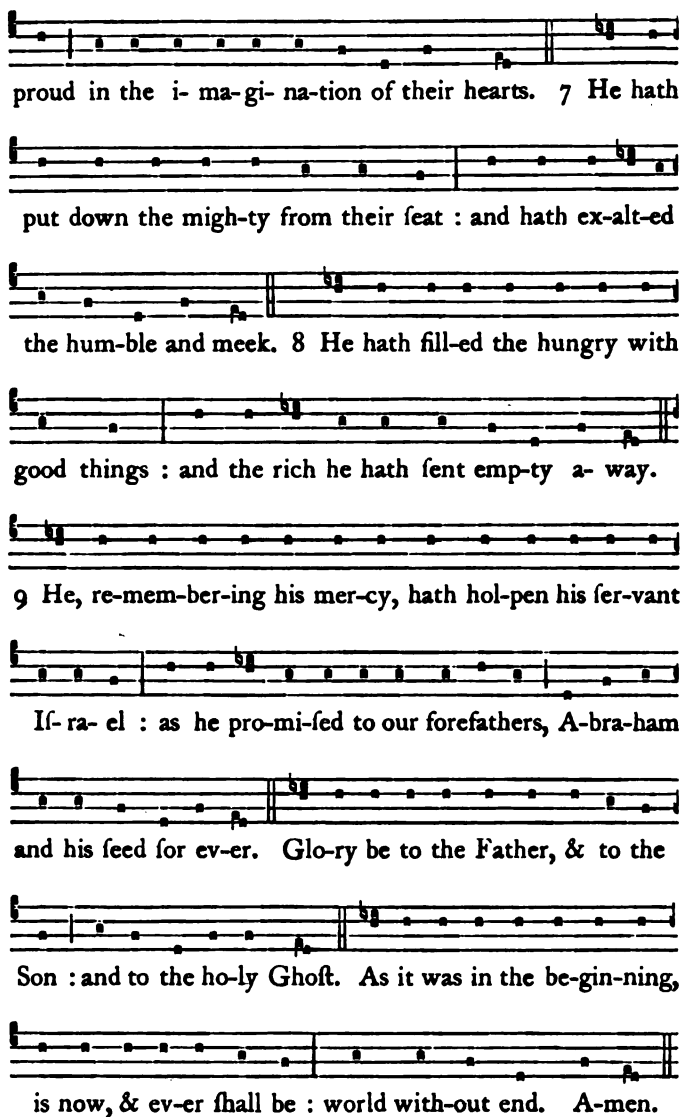
behold, from henceforth : all ge-ne-ra-tions shall call me

bless-ed. 4 For he that is migh-ty hath mag-ni-fi-ed me :

and ho-ly is his Name. 5 And his mer-cy is on them

that fear him : throughout all ge-ne-ra-tions. 6 He hath

shew-ed strength with his arm : he hath scat-ter-ed the



proud in the i-ma-gi-na-tion of their hearts. 7 He hath
 put down the migh-ty from their feat : and hath ex-alt-ed
 the hum-b-le and meek. 8 He hath fill-ed the hungry with
 good things : and the rich he hath sent emp-ty a-way.
 9 He, re-mem-ber-ing his mer-cy, hath hol-pen his ser-vant
 If-ra-el : as he pro-mi-sed to our forefathers, A-bra-ham
 and his seed for ev-er. Glo-ry be to the Fa-ther, & to the
 Son : and to the ho-ly Ghost. As it was in the be-gin-n-ing,
 is now, & ev-er shall be : world with-out end. A-men.

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